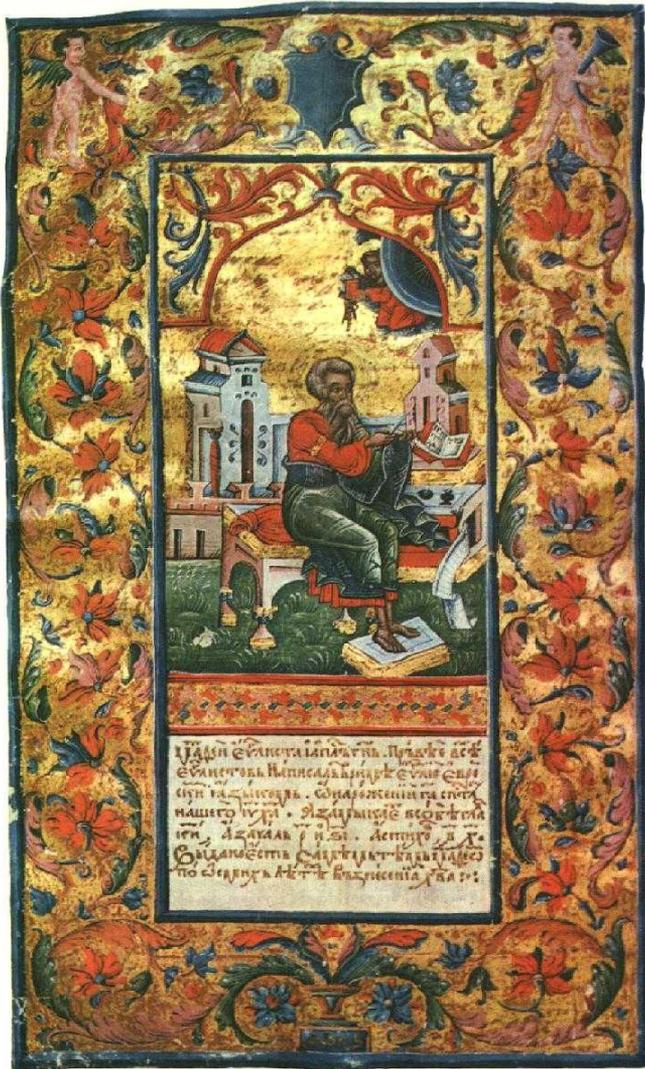


AUGUST 14, 2022
10TH SUNDAY AFTER PENTECOST

11:00 A.M.



TODAY'S MINISTERS

Celebrant

The Rev. Cn. Jonathan Millard, Rector

Preacher

The Rev. Kevin Antlitz, Assistant Rector

Assisting Priest

The Rev. Dr. Joel Scandrett, Liturgical Assistant

Reader, Intercessor & Chalice Bearers

Wes Williams, Sophie & Asher Bernardi

Music & Tech Team

Susannah Davenport, Amy Foster, Jakob Hofstad, Megan Markley,
Elise Massa; Jay Gowdy, Micah Jabbour

Crucifer & Sacristy Team

Charlie Forster; Laura Irvine and Kelsey Sams Team

Ushers & Welcome Table

Ronke Adebajo, Jacki McKee, Sue Miller, Tyke Och; Susannah Carlucci

Cover Art

Portrait of St. Luke, 16th century Ukrainian Peresopnytsia
Gospel book, Mykhailo Vasyl'ovych, scribe
https://en.wikipedia.org/wiki/Peresopnytsia_Gospel

Attention Parents

Room 105 is available for nursing mothers.

Our nursery is available 15 mins prior to the service for infants – 3 yrs

(Rooms 101 & 102). Parents who would like them to receive

Communion are invited to pick them up at the Peace.

After the Children's Talk, children 4 yrs – 5th grade may process to our
Kids' Church program in the Children's Chapel (Hunt Rooms).

They will be brought back after the Peace.

THE ORDER FOR A SERVICE OF HOLY COMMUNION

THE PRELUDE

“Sonata in G, op. 2, no. 3: *Adagio* and *Allegro* by Jean-Francois Dandrieu
Andrew Kohn, double bass; Jeanne Kohn, piano

Please stand at the sound of the chimes.

THE ENTRANCE HYMN

“Holy, Holy, Holy”

Blue Hymnal #362

- 1) Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty,
God in three persons, blessed Trinity.
- 2) Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea.
Cherubim and seraphim, falling down before thee,
which wert, and art, and evermore shall be.
- 3) Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see.
Only thou art holy; there is none beside thee,
perfect in pow’r, in love and purity.
- 4) Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty,
God in three persons, blessed Trinity.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant prays

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE TRISAGION

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People **Have mercy upon us.**

THE CHILDREN'S TALK

Father Kevin

*Children through 5th grade are invited to come forward.
Afterwards, parents may bring infants – age 3 to the nursery
(Rooms 101 and 102). Children age 4 - 5th grade are invited to
process to our Kids' Church program in the Children's Chapel
(Hunt Rooms). They will be brought back after the Peace.*

The People stand and sing as the children process.

“Please Speak”

Music Supplement p. 39

Please speak, your servant is list'ning 3x
your servant is list'ning;
oh, hosanna; oh, hosanna.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

The Celebrant continues

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LESSONS

THE FIRST READING

Hebrews 11:32-12:13

Read by Wes Williams

11 ³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— ³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. ³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

12 ¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his

seat at the right hand of the throne of God. ³Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And you have forgotten the exhortation that addresses you as children—“My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; ⁶for the Lord disciplines those whom he loves, and chastises every child whom he accepts.” ⁷Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? ⁸If you do not have that discipline in which all children share, then you are illegitimate and not his children. ⁹Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. ¹¹Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand and recite the psalm as directed.

PSALM 82

¹ God stands in the council of princes; *
he is a Judge among gods.

² “How long will you give wrong judgment *
and accept the ungodly?”

³ Defend the poor and fatherless; *
see that those who are in need and necessity have what is right.

⁴ Deliver the outcast and poor; *
save them from the hand of the ungodly.”

⁵ They will not learn nor understand, but walk about in darkness; *
all the foundations of the earth are shaken.

⁶ I have said, “You are gods, *
and you are all the children of the Most High;
⁷ But you shall die like mortals, *
and fall like one of the princes.”
⁸ Arise, O God, and judge the earth, *
for you shall take all nations for your inheritance.

Please join in singing.

SEQUENCE HYMN

“O Master, Let Me Walk With Thee”

Blue Hymnal #660

1) O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear the strain of toil, the fret of care.

2) Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay, and guide them in the homeward way.

3) Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4) in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give, with thee, O Master, let me live.

THE GOSPEL

Luke 12:49-56

Read by Father Joel

Assisting Priest The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

12 [Jesus said] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to

bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain;’ and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat;’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Assisting Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON
Father Kevin

THE APOSTLES’ CREED

Celebrant

Let us confess our faith in the words of the Apostles’ Creed:

Celebrant and People together say

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please kneel as you are able.

THE PRAYERS OF THE PEOPLE

Led by Sophie Bernardi

After each petition

Intercessor Lord, in your mercy

People **Hear our prayer.**

The Celebrant concludes

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Assisting Priest Let us humbly confess our sins to Almighty God.

A brief silence will be kept.

All together pray

**Most merciful God, we confess that we have sinned against you
in thought, word and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

The Ministers and People may greet one another in the name of the Lord.

*Parents who would like their infant - 3 year olds to receive
Communion are invited to pick them up at this time.*

ANNOUNCEMENTS

THE OFFERTORY

The Celebrant says a sentence of Scripture.

OFFERTORY SONG

The People stand and sing as the table is prepared.

“Psalm 23 (I Am Not Alone)”

Music Supplement p. 42

1) The Lord is my Shepherd. He goes before me.
Defender behind me, I won't fear.
I'm filled with anointing. My cup's overflowing.
No weapon can harm me. I won't fear.

Refrain Hallelujah, I am not alone.
 He's my comfort, always holds me close.

2) He always guides me through mountains and valleys.
His joy is refreshing, restores my soul.
Mercy and goodness give me assurance
that I'll see his glory face to face. *Refrain*

Bridge Your Spirit lives within me, so I will walk in your peace.
 Your Spirit lives within me. My vict'ry, my vict'ry.
 Your Spirit lives within me, so I will walk in your peace.
 Your Spirit lives within me. My vict'ry, my vict'ry.
 My vict'ry, my vict'ry.
 My vict'ry, my vict'ry.
 My vict'ry. *Refrain*

The People sing as the tithes and offerings are brought forward.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

All sing together

Murphy setting



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



hea-ven and earth are full of your glo - ry. Ho - san - na.

Continued

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

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THE PRAYER OF CONSECRATION

The People may kneel or remain standing.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All sing together

King of Glory setting

Christ has died. Christ is ris - en. Christ will
come a - gain, will come a - gain.

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is a vocal line with lyrics: "Christ has died. Christ is ris - en. Christ will". The second staff is a piano accompaniment with lyrics: "come a - gain, will come a - gain." The piano part features a sustained chord in the left hand and a melodic line in the right hand.

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

THE MINISTRATION OF COMMUNION

The Celebrant gives this invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

All sing together

Elohim setting

Lamb of God, you take a - way the sin of the world;

1. have mer-cy on_ us_____ 2. grant us, grant us your peace.

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The People are seated.

All baptized Christians are invited to come forward to receive the bread and wine. Inform the bread bearer if you need a gluten-free wafer.

Please cup your hands so that the bread bearer may place a wafer into your hands without making contact.

*If for any reason you are not receiving today,
we still invite you to come forward.*

Simply cross your arms over your chest and the minister will know to give you a blessing instead of the sacrament.

COMMUNION SONGS

“A Refuge of the Weary Saints”

Bulletin p. 16

Isaac Watts and Elise Massa

1) A refuge of the weary saints,
when storms of sharp distress invade,
God hears our cries and our complaints and sends his heav'nly aid.

2) O love, unbounded and unmoved,
secure against the threat'ning hour;
the blood of Jesus ever proves his faithfulness and pow'r.

Refrain Loud may the troubled ocean moan;
 his sacred peace stills our soul;
 while nations writhe in fear and woe,
 the Lord is still our strength and home,
 the Lord is still our strength and home.

3) Let Zion in her King rejoice
though Satan rage and kingdoms rise;
he utters his almighty voice and melts the earth and skies.

4) From sea to sea, from all their shores,
he makes the noise of battle cease;
when from on high his thunder roars he awes the world to peace. *Refrain*

5) He breaks the bow, he cuts the spear,
burns chariots with his heav'nly flame;
O earth, keep silence yet to hear the glory of his name. *Refrain*

“Oh Give Thanks! (Psalm 107)”

Music Supplement p. 34

1) We were wandering in the desert with our souls so starved and weak;
we were hungry for a homeland we did not know how to seek,
but we lifted up our voices to the only One who hears,
and the God of mercy came and brought us near.

2) We were locked out of the garden, and our backs bent down with pain.
In the shadow of death's darkness we were slaves to sin and blame.
Then we cried out in our labor to the only One who hears,
and the God of mercy wiped away our tears.

Continued

Refrain Oh give thanks to the Lord for his love endures forever!
We were wandering and lost and our Father brought us home
to a safe dwelling place, to a feast of joy and laughter.
Oh give thanks to the Lord for he is good.

3) We were fools in our rebellion with our hunger strike of pride;
we were sick and growing closer to the death we should have died.
Then he heard of our condition, and he called us by our names,
and the God of glory took away our shame. *Refrain*

4) We were far out on the ocean making wealth and chasing dreams,
but the waves of great destruction brought us trembling to our knees,
and we cried like drunken sailors to the only One who hears,
and the God of comfort took away our fears. *Refrain*

THE POST COMMUNION PRAYER

Celebrant Let us pray.

The People may stand or kneel.

Celebrant and People together pray

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood of your Son our Savior
Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now Father,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant gives this blessing

The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our

Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand and join in singing.

THE EXIT HYMN

“Lift High the Cross”

Blue Hymnal #473

Refrain Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.

1) Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. *Refrain*

2) Each newborn servant of the Crucified
bears on the brow the seal of him who died. *Refrain*

3) O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. *Refrain*

4) So shall our song of triumph ever be:
praise to the Crucified for victory. *Refrain*

THE DISMISSAL

Assisting Priest Let us go forth rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

THE POSTLUDE

“A Mighty Fortress”

by Pachelbel

Jeanne Kohn, organ

“A Refuge of the Weary Saints”

Words: Isaac Watts and Elise Massa

Music: Elise Massa



1. A re - fuge of the wea - ry saints, when
3. Let Zi - on in her King re - joice though



storms of sharp dis - tress in - vade, God hears our cries and
Sa - tan rage and king - doms rise; he ut - ters his al -



our com - plaints and sends his heav'n - ly aid.
might - y voice and melts the earth and skies.



2. O love, un - bound - ed and un - moved, se -
4. From sea to sea, from all their shores, he



cure a - gainst the threat - ning hour; the blood of Je - sus
makes the noise of bat - tle cease; when from on high his



ev - er proves his faith - ful - ness and pow'r.
thun - der roars he awes the world to peace.

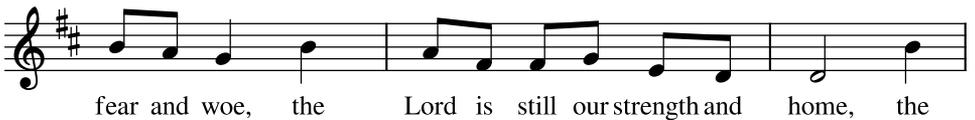
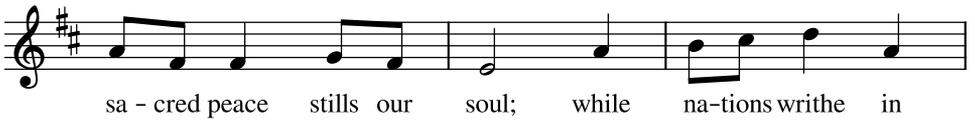
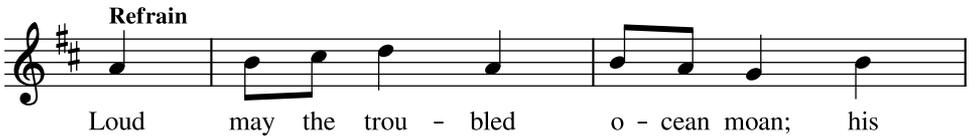
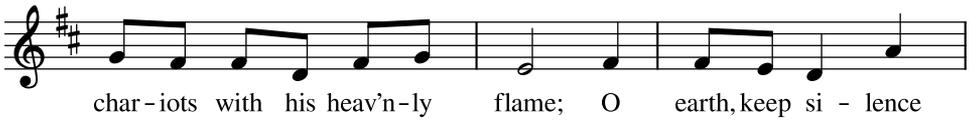
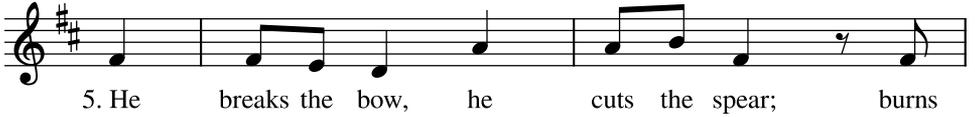


Refrain

Loud may the trou - bled o - cean moan; his sa - cred peace stills our



soul; while na - tions writhe in fear and woe, the Lord is still our strength and



WELCOME!

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ANNOUNCEMENTS

Weekly updates may be found on the
News & Events tab of our website or here:



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An Anglican Church of the ACNA

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