

MAY 15, 2022  
5TH SUNDAY OF EASTER

11:00 AM



## TODAY'S MINISTERS

### *Celebrant*

The Rev. Kevin Antlitz

### *Preacher & Bread Bearer*

The Rev. Cn. Jonathan Millard

### *Deacon & Children's Talk*

The Ven. Dr. Mark Stevenson; Jess Bennett

### *Reader, Intercessor & Chalice Bearers*

Kristen & Jon Parise, Becky Momaney

### *Music & Tech Team*

Suzannah Davenport, Jeanne Kohn, Rodrigo Silva,  
Elise Massa, Dieter Pearcey, James Rankin;  
Benn Carlucci, Paige Forster, Teddy Forster

### *Acolytes & Sacristy Team*

Owen, Luke, and Henry Maddalena  
Laura Irvine and Kelsey Sams Team

### *Ushers & Welcome Table*

Ronke Adebajo, Jackie McKee, Judy & Ron Yadrick; Mari Gowdy

### *Cover Art*

“Glorified” tempera on wood by Amy Foster

[www.contemperastudio.com](http://www.contemperastudio.com)

Our Holy Week art may be viewed at the back of the nave  
and in the Glass Hallway Gallery.

### *Attention Parents*

Room 105 is available for nursing mothers.

Our nursery is available 15 mins prior to the service for infants – 3 yrs  
(Rooms 101 & 102). Parents who would like them to receive

Communion are invited to pick them up at the Peace.

After the Children's Talk, children 4 yrs – 5th grade may process to our  
Kids' Church program in the Children's Chapel (Hunt Rooms).

They will be brought back after the Peace for Communion.

# THE ORDER FOR A SERVICE OF HOLY COMMUNION

## THE PRELUDE

“Air” from *Orchestral Suite 3*

by J. S. Bach

*Susannah Davenport, violin; Jeanne Kohn, piano*

*Please stand at the sound of the chimes*

## THE ENTRANCE HYMN

“When Morning Gilds the Sky”

*Blue Hymnal #427*

1) When morning gilds the skies, my heart, awaking, cries,  
may Jesus Christ be praised!

When evening shadows fall, this rings my curfew call,  
may Jesus Christ be praised!

2) When mirth for music longs, this is my song of songs:  
may Jesus Christ be praised!

God’s holy house of prayer hath none that can compare  
with: Jesus Christ be praised!

3) No lovelier antiphon in all high heaven is known  
than, Jesus Christ be praised!

There to the eternal Word the eternal psalm is heard:  
may Jesus Christ be praised!

4) Ye nations of mankind, in this your concord find:  
may Jesus Christ be praised!

Let all the earth around ring joyous with the sound:  
may Jesus Christ be praised!

5) Sing, suns and stars of space, sing, ye that see his face,  
sing, Jesus Christ be praised!

God’s whole creation o’er, both now and evermore  
shall Jesus Christ be praised!

## THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

*The Celebrant and People pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Celebrant*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## HYMN OF GLORY

“All Glory Be to God on High”

*Blue Hymnal #421*

- 1) All glory be to God on high, and peace on earth from heaven, and God’s good will unfailingly be to all peo-ple given.  
We bless, we worship you, we raise for your great glory thanks and praise,  
O God, Almighty Father.
- 2) O Lamb of God, Lord Jesus Christ, whom God the Father gave us, who for the world was sacrificed upon the cross to save us; and, as you sit at God’s right hand and we for judgment there must stand, have mercy, Lord, upon us.
- 3) You only are the Holy One, who came for our salvation, and only you are God’s true Son, who was before creation. You only, Christ, as Lord we own and, with the Spirit, you alone share in the Father’s glory.

THE CHILDREN'S TALK  
*Jess Bennett, Ascension Fellow*

*Children through 5th grade are invited to come forward. Afterwards, parents may bring infants – age 3 to the nursery (Rooms 101 and 102). Children age 4 - 5th grade are invited to process to our Kids' Church program in the Children's Chapel (Hunt Rooms). They will be brought back after the Peace.*

*The People stand and sing as the children process.*

“What the Lord Has Done in Me” (Refrain) by Reuben Morgan



Ho - san - na, ho - san - na to the Lamb that was slain.



Ho - san - na, ho - san - na! Je - sus died and rose a - gain.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

## THE LESSONS

### THE FIRST READING

Revelation 19:1-9

*Read by Kristen Parise*

19<sup>1</sup>After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, “Hallelujah! Salvation and glory and power to our God, <sup>2</sup>for his judgments are true and just; he has judged the great whore who corrupted the earth with her fornication, and he has avenged on her the blood of his servants.” <sup>3</sup>Once more they said, “Hallelujah! The smoke goes up from her forever and ever.” <sup>4</sup>And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, “Amen. Hallelujah!”

<sup>5</sup>And from the throne came a voice saying, “Praise our God, all you his servants, and all who fear him, small and great.” <sup>6</sup>Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, “Hallelujah! For the Lord our God the Almighty reigns. <sup>7</sup>Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; <sup>8</sup>to her it has been granted to be clothed with fine linen, bright and pure”— for the fine linen is the righteous deeds of the saints. <sup>9</sup>And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.”

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

*Please stand and join in singing the Antiphon to our psalm.*

PSALM 145:1-9

*Canted by Lara McGill*

*Antiphon*

by Betty Carr Pulkingham

I will ex-alt\_ you, O God my King, and bless your name for  
ev - er and ev - er. Ev - 'ry day\_ will I  
bless you and praise your Name for ev - er and for ev - er.

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- <sup>1</sup> I will exalt you, O God my King,  
and bless your Name for ever and ever.
- <sup>2</sup> Every day will I bless you  
and praise your Name for ever and ever. *Antiphon*
- <sup>3</sup> Great is the LORD and greatly to be praised;  
there is no end to his greatness.
- <sup>4</sup> One generation shall praise your works to another  
and shall declare your power. *Antiphon*
- <sup>5</sup> I will ponder the glorious splendor of your majesty  
and all your marvelous works.
- <sup>6</sup> They shall speak of the might of your wondrous acts,  
and I will tell of your greatness. *Antiphon*
- <sup>7</sup> They shall publish the remembrance of your great goodness;  
they shall sing of your righteous deeds.
- <sup>8</sup> The LORD is gracious and full of compassion,  
slow to anger and of great kindness. *Antiphon*
- <sup>9</sup> The LORD is loving to everyone \*  
and his compassion is over all his works. *Antiphon*

*Please join in singing, turning as the cross passes.*

HYMN

“Father Eternal, Ruler of Creation”

vv. 1-3

*Blue Hymnal #573*

*vv. 4-5 will be sung after the gospel reading*

1) Father eternal, Ruler of creation,  
Spirit of life, which moved ere form was made,  
through the thick darkness covering every nation,  
light to our blindness, O be thou our aid:  
thy kingdom come, O Lord, thy will be done.

2) Races and peoples, lo, we stand divided,  
and, sharing not our griefs, no joy can share;  
by wars and tumults love is mocked, derided;  
his saving cross no nation yet will bear:  
thy kingdom come, O Lord, thy will be done.

3) Envious of heart, blind-eyed, with tongues confounded,  
nation by nation still goes unforgiven,  
in wrath and fear, by jealousies surrounded,  
building proud towers which shall not reach to heaven:  
thy kingdom come, O Lord, thy will be done.

THE GOSPEL

John 13:31-35

*Read by Deacon Mark*

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to John.

*People*            **Glory to you, Lord Christ.**

13 <sup>31</sup>When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By

this everyone will know that you are my disciples, if you have love for one another.”

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

“Father Eternal, Ruler of Creation” (continued)

*Blue Hymnal #573*

4) Lust of possession, worketh desolations;  
there is no meekness in the powers of earth;  
led by no star, the rulers of the nations  
still fail to bring us to the blissful birth:  
thy kingdom come, O Lord, thy will be done.

5) How shall we love thee, holy hidden Being,  
if we love not the world which thou hast made?  
Bind us in thine own love for better seeing  
thy Word made flesh, and in a manger laid:  
thy kingdom come, O Lord, thy will be done.

THE SERMON  
*Father Jonathan*

THE NICENE CREED

*Celebrant*        Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People together say*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;**

*Continued*

through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please kneel as you are able.*

#### THE PRAYERS OF THE PEOPLE

*Led by Jon Parise*

*After each petition*

*Intercessor* Lord, in your mercy,

*People* **Hear our prayer.**

*The Celebrant concludes*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### THE CONFESSION AND ABSOLUTION OF SIN

*Deacon* Let us humbly confess our sins to Almighty God.

*A brief silence will be kept.*

*Deacon and People together pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please stand.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with your spirit.**

*The Ministers and People may greet one another in the name of the Lord.*

*Parents who would like their infant - 3 year olds to receive  
Communion are invited to pick them up at this time.*

## ANNOUNCEMENTS

## THE OFFERTORY

*The Celebrant says a sentence of Scripture.*

CHOIR ANTHEM

*The People remain seated as the choir sings and the table is prepared.*

“Now the Green Blade Riseth”

arr. Simon Lindley

1) Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain.  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.

2) In the grave they laid him, Love whom men had slain,  
thinking that never he would wake again.  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

3) Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain.  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

4) When our hearts are wintry, grieving or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

*The People stand and sing as the offerings are brought forward.*

DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*All sing together*

*El Shaddai setting*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
hea-ven and earth are full of your glo-ry. Ho - san - na in\_ the  
high - est! Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in\_ the high - est!

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## THE PRAYER OF CONSECRATION

*The People may kneel or remain standing.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All sing together*

*King of Glory setting*

Christ has died. Christ is ris - en. Christ will  
come a - gain, will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

*Celebrant*           And now, as our Savior Christ has taught us,  
we are bold to pray,

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

THE FRACTION

*The Celebrant breaks the consecrated bread.*

*Celebrant*           Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People*               **Therefore let us keep the feast. Alleluia**

## THE MINISTRATION OF COMMUNION

*The Celebrant gives this invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## THE AGNUS DEI

*All sing together*

*Hope setting*

Lamb of God, you take a - way the sin of the world, have

mer - cy on us. sin of the world, grant\_ us your peace.

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*The People are seated.*

*All baptized Christians are invited to come forward to receive the bread and wine. Inform the bread bearer if you need a gluten-free wafer.*

*Please cup your hands so that the bread bearer may place a wine-dipped wafer into your hands without making contact.*

*If for any reason you are not receiving today,  
we still invite you to come forward.  
Simply cross your arms over your chest and the minister will know to  
give you a blessing instead of the sacrament.*

COMMUNION MUSIC

“Let Us Be Known by Our Love”

*Bulletin p. 19*

1) Let us be known by our love;  
in every word, in every deed, honor the Son.  
Let our light shine in every eye; let us be known by our love.

*Refrain 1*            For the glory of the Father, for the glory of the Son,  
for the glory of the Spirit, let us be known by our love.

2) Let us be known by our joy;  
in every home, in every heart, sing to the Lord.  
Let our life show goodness and hope; let us be known by our joy.

*Refrain 2*            *Por la gloria del Padre, por la gloria de Jesus,*  
*por la gloria del Espíritu, let us be known by our joy.*

3) Let us be known by our peace;  
in every town, in every tribe, Jesus is King.  
Let us go forth, heal and restore; let us be known by our peace.

*Refrain 3\**            For the glory of the Father, for the glory of the Son,  
*(Español)*            *Por la gloria del Padre, por la gloria de Jesus,*  
  
for the glory of the Spirit, let us be known by our peace.  
*por la gloria del Espíritu, let us be known by our peace.*

*\*Refrain 3 the People may sing in either English or Spanish.*

“Oh Give Thanks! (Psalm 107)”

*Bulletin p. 20*

1) We were wandering in the desert with our souls so starved and weak;  
we were hungry for a homeland we did not know how to seek,  
but we lifted up our voices to the only One who hears,  
and the God of mercy came and brought us near.

2) We were locked out of the garden, and our backs bent down with pain.  
In the shadow of death’s darkness we were slaves to sin and blame.  
Then we cried out in our labor to the only One who hears,  
and the God of mercy wiped away our tears.

*Continued*

*Refrain* Oh give thanks to the Lord for his love endures forever!  
We were wandering and lost and our Father brought us home  
to a safe dwelling place, to a feast of joy and laughter.  
Oh give thanks to the Lord for he is good.

3) We were fools in our rebellion with our hunger strike of pride;  
we were sick and growing closer to the death we should have died.  
Then he heard of our condition, and he called us by our names,  
and the God of glory took away our shame. *Refrain*

4) We were far out on the ocean making wealth and chasing dreams,  
but the waves of great destruction brought us trembling to our knees,  
and we cried like drunken sailors to the only One who hears,  
and the God of comfort took away our fears. *Refrain*

#### THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*The People may stand or kneel*

*Celebrant and People together pray*

**Heavenly Father, we thank you for feeding us with the spiritual food  
of the most precious body and blood of your Son our Savior  
Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

#### THE BLESSING

*The Celebrant gives this blessing*

The peace of God, which passes all understanding, keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our  
Lord; and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always. **Amen.**

*Please stand and join in singing.*

### THE EXIT HYMN

“Christ is the World’s True Light”

*Blue Hymnal #542*

1) Christ is the world’s true Light, its Captain of salvation,  
the Daystar clear and bright of ev’ry race and nation;  
new life, new hope awakes, for all who own his sway;  
freedom her bondage breaks, and night is turned to day.

2) In Christ all races meet, their ancient feuds forgetting,  
the whole round world complete, from sunrise to its setting:  
when Christ is throned as Lord all shall forsake their fear,  
to plough-share beat the sword, to pruning-hook the spear.

3) One Lord, in one great Name unite us all who own thee;  
cast out our pride and shame that hinder to enthrone thee;  
the world has waited long, has travailed long in pain;  
to heal its ancient wrong, come, Prince of Peace, and reign.

### THE DISMISSAL

*Deacon*            Let us go forth in the name of Christ.  
                         Alleluia! Alleluia!

*People*            **Thanks be to God. Alleluia! Alleluia!**

### THE POSTLUDE

“All Glory Be to God on High”

*Jeanne Kohn, organ*

by Vetter

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“Let Us Be Known by Our Love” by Matt Armstrong, Ryan Flanigan,  
Micah Massey and Nate Moore



1. Let us be known by our love; in ev-ry  
 2. Let us be known by our joy; in ev-ry  
 3. Let us be known by our peace; in ev-ry



word, in ev-ry deed, hon-or the Son. Let our light shine  
 home, in ev-ry heart, sing to the Lord. Let our life show  
 town, in ev-ry tribe, Je-sus is King. Let us go forth,



in ev-ry eye; let us be known by our love.  
 good-ness and hope; let us be known by our joy.  
 heal and re-store; let us be known by our peace.

**Refrain**



English: For the glo-ry of the Fa-ther, for the glo-ry  
 Español: Por la glo-ria del Pa-dre, por la glo-ria



of the Son, for the glo-ry of the Spi-  
 de Je-sus, por la glo-ria del Es-pí-ri-



rit, let us be known by our love.  
 tu, let us be known ...joy.  
 ...peace.

“Oh Give Thanks! (Psalm 107)”

by Wendell Kimbrough



1. We were wan - d'ring in the de - sert with our souls \_\_\_\_  
 2. We were locked \_\_\_\_ out of the gar - den, and our backs \_\_\_\_  
 3. We were fools \_\_\_\_ in our re - bel - lion with our hun -  
 4. We were far \_\_\_\_ out on the o - cean mak - ing wealth \_\_\_\_



\_\_\_\_ so starved and weak; \_\_\_\_ we were hun - gry for a home -  
 \_\_\_\_ bent down with pain. \_\_\_\_ In the sha - dow of death's dark -  
 \_\_\_\_ ger strike of pride; \_\_\_\_ we were sick \_\_\_\_ and grow - ing clos -  
 \_\_\_\_ and chas - ing dreams, \_\_\_\_ but the waves \_\_\_\_ of great des - truc -



- land we did not \_\_\_\_ know how to seek, \_\_\_\_ but we lift -  
 - ness we were slaves \_\_\_\_ to sin and blame. \_\_\_\_ Then we cried \_\_\_\_  
 - er to the death \_\_\_\_ we should have died. \_\_\_\_ Then he heard \_\_\_\_  
 - tion brought us trem - bling to our knees, \_\_\_\_ and we cried \_\_\_\_



- ed up our voi - ces to the on - ly One who hears, \_\_\_\_  
 \_\_\_\_ out in our la - bor to the on - ly One who hears, \_\_\_\_  
 \_\_\_\_ of our con - di - tion and he called \_\_\_\_ us by \_\_\_\_ our \_\_\_\_ names, \_\_\_\_  
 \_\_\_\_ like drun - ken sai - lors to the on - ly One who hears, \_\_\_\_



\_\_\_\_ and the God \_\_\_\_ of mer - cy came \_\_\_\_ and brought us near. \_\_\_\_  
 \_\_\_\_ and the God \_\_\_\_ of mer - cy wiped \_\_\_\_ a - way our tears. \_\_\_\_  
 \_\_\_\_ and the God \_\_\_\_ of glo - ry took \_\_\_\_ a - way our shame. \_\_\_\_  
 \_\_\_\_ and the God \_\_\_\_ of com - fort took \_\_\_\_ a - way our fears. \_\_\_\_

1. | 2.3.4.

Oh give thanks to the Lord for his love

— en-dures for-ev - er! We were wan - der-ing and lost — and our Fa -

- ther brought us home — to a safe — dwell-ing — place,

— to a — feast — of joy and laugh - ter. Oh give thanks —

— to the Lord — for he is good.

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