

JULY 25, 2021  
9TH SUNDAY AFTER PENTECOST

11:00 A.M.  
NAVE



TODAY'S MINISTERS

*Celebrant*

The Rev. Canon Jonathan Millard

*Preacher*

The Rev. Kevin Antlitz

*Assisting Priest*

The Rev. Dr. Andrea Millard

*Chalice Bearers*

The Rev. Dr. Andrea Millard

The Rev. Kevin Antlitz

*Ushers*

Katie & Kurt Grossman

Kristen & Jon Parise

*Music Team*

Jess Bennett, Scott Bowles, Brian Janaszek,

Elise & Chris Massa

*Tech Team*

Tyler Marwood, Jay Gowdy, Asher Bernardi

*Cover Art*

Christ as Saviour icon by Andrei Rublev

c.1410 Zvenigorod, Russia

THE  
NINTH  
SUNDAY  
AFTER  
PENTECOST

AT  
CHURCH OF THE ASCENSION

*A Worshipping Community;  
Equipping God's People;  
Sharing Christ's Healing with a Broken World*



# THE ORDER FOR A SERVICE OF HOLY COMMUNION

## THE PRELUDE

“Sonata III”

*Andrew Kohn, bass; Jeanne Kohn, piano*

by John Ernest Galliard

(1687-1747)

*Please stand at the sound of the chimes.*

## THE ENTRANCE HYMN

“All People That on Earth Do Dwell”

*Blue Hymnal #377*

1) All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.

2) Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

3) O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.

4) For why? the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

5) To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore.

## THE ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant and People pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant prays*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE TRISAGION

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,  
*People* **Have mercy upon us.**

## THE CHILDREN'S TALK

*Father Kevin*

## THE COLLECT OF THE DAY

*The People are invited to stand or kneel.*

*BCP 2019 p. 618*

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are invited to be seated.*

## THE LESSONS

THE FIRST READING

Ephesians 3:1-21

*Read by Micah Jabbour*

3 <sup>1</sup>This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— <sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. <sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup>Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup>in whom we have access to God in boldness and confidence through faith in him. <sup>13</sup>I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to

the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. <sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The People are invited to stand and recite the psalm as directed.*

PSALM 114

- <sup>1</sup> When Israel came out of Egypt, \*  
    **and the house of Jacob from among a people of a foreign tongue,**
- <sup>2</sup> Judah was God's sanctuary, \*  
    **and Israel his dominion.**
- <sup>3</sup> The sea beheld it and fled; \*  
    **Jordan was driven back.**
- <sup>4</sup> The mountains skipped like rams, \*  
    **and the little hills like young sheep.**
- <sup>5</sup> What ailed you, O sea, that you fled? \*  
    **O Jordan, that you were driven back?**
- <sup>6</sup> You mountains, that you skipped like rams, \*  
    **and you little hills like young sheep?**
- <sup>7</sup> Tremble, O earth, at the presence of the LORD, \*  
    **at the presence of the God of Jacob,**
- <sup>8</sup> Who turned the hard rock into a pool of water, \*  
    **and the flint stone into a spring well.**



HYMN

“I Heard the Voice of Jesus Say”

*Music Supplement pg. 18*

1) I heard the voice of Jesus say, “Come unto me and rest;  
and in your weariness lay down your head upon my breast.”

I came to Jesus as I was, so weary, worn and sad;

I found in him a resting place, and he has made me glad.

2) I heard the voice of Jesus say, “Behold, I freely give the living water;  
thirsty one stoop down and drink, and live.”

I came to Jesus, and I drank of that lifegiving stream;

my thirst was quenched, my soul revived, and now I live in him.

3) I heard the voice of Jesus say, “I am this dark world’s light;  
look unto me, your morn will rise, and all your day be bright.”

I looked to Jesus, and I found in him my Star, my Sun;

and in that light of life I’ll walk till pilgrim days are done.

THE GOSPEL

Mark 6:45-52

*Read by Mother Andrea*

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to  
Mark.

*People* **Glory to you, Lord Christ.**

6<sup>45</sup>Immediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>After saying farewell to them, he went up on the mountain to pray.

<sup>47</sup>When evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the sea. He intended to pass them by. <sup>49</sup>But when they saw him walking on the sea, they thought it was a ghost and cried out; <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart, it is I; do not be afraid.” <sup>51</sup>Then he got into the boat with them and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

*Assisting Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON  
*Father Kevin*

THE NICENE CREED

*The People are invited to stand.*

*BCP 2019 p. 127*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People together say*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The People are invited to kneel.*

THE PRAYERS OF THE PEOPLE

*Led by Mandy Jabbour*

*After each petition*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant concludes*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

*Assisting Priest* Let us humbly confess our sins to Almighty God.

*A brief silence will be kept.*

*BCP 2019 p. 129*

*All together pray*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*The People are invited to stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And with your spirit.**

*The Ministers and the People may greet one another  
in the name of the Lord.*

## ANNOUNCEMENTS

### THE OFFERTORY

*The Celebrant says a sentence of Scripture.  
The People stand and sing as the table is prepared.*

### HYMN

“Take My Hand, Precious Lord”

*Music Supplement pg. 38*

1) Precious Lord, take my hand, lead me on, help me stand;  
I am tired, I am weak, I am worn;  
through the storm, through the night, lead me on to the light,  
take my hand, precious Lord, lead me home.

2) When my way grows drear, precious Lord, linger near;  
when my life is almost gone,  
hear my cry, hear my call, hold my hand, lest I fall;  
take my hand, precious Lord, lead me home.

3) When the darkness appears, and the night draws near,  
and the day is past and gone,  
at the river I stand; guide my feet, hold my hand,  
take my hand, precious Lord, lead me home.

4) Precious Lord, I love your name; when I look back from whence I came,  
sometimes stumbling, sometimes falling, sometimes alone,  
friends and loved ones I love so dear, many are gone, but still I'm here;  
take my hand, precious Lord, lead me home.

*The People sing as the tithes and offerings  
are brought forward.*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**

*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*El Shaddai setting*

*All sing together*

by Betty Carr Pulkingham

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho - san-na in\_the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san-na in\_the high - est!". The score includes various musical notations such as eighth notes, quarter notes, and rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes for "ho-ly", "glo-ry", and "Ho - san-na". The piece concludes with a double bar line.

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## THE PRAYER OF CONSECRATION

*The People are invited to kneel or remain standing to pray.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant*            And now, as our Savior Christ has taught us,  
we are bold to pray,

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### THE FRACTION

*The Celebrant breaks the consecrated bread.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* **Therefore let us keep the feast. Alleluia.**

### THE MINISTRATION OF COMMUNION

*The Celebrant gives this invitation*

The gifts of God for the People of God. Take them in remembrance that  
Christ died for you and feed on him in your hearts by faith, with  
thanksgiving.

### THE AGNUS DEI

*All sing together*

by Betty Carr Pulkingham

Lamb of God, you take a-way the sins\_ of the world:



have mer-cy on us. Lamb of God, you take a-way the

sins of the world: grant us, grant us peace.

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*All baptized Christians are invited to come forward to receive the bread and wine. Inform the bread bearer if you need a gluten-free wafer.*

*Please cup your hands so that the bread bearer may place a wine-dipped wafer into your hands without making contact.*

*If for any reason you are not receiving today,  
we still invite you to come forward.  
Simply cross your arms over your chest and the minister will know to  
give you a blessing instead of the sacrament.*

## COMMUNION SONGS

“O Come to the Altar”

*Music Supplement pg. 26*

1) Are you hurting and broken within,  
overwhelmed by the weight of your sin? Jesus is calling.  
Have you come to the end of yourself;  
do you thirst for a drink from the well? Jesus is calling.

*Refrain*            O come to the altar; the Father’s arms are open wide.  
                          Forgiveness was bought with  
                          the precious blood of Jesus Christ.

2) Leave behind your regrets and mistakes.  
Come today, there’s no reason to wait. Jesus is calling.  
Bring your sorrows and trade them for joy;  
from the ashes a new life is born. Jesus is calling. *Refrain*

*Bridge*            O what a Savior, isn’t he wonderful.  
                          Sing alleluia, Christ is risen!  
                          Bow down before him for he is Lord of all.  
                          Sing alleluia, Christ is risen!  
                          *Repeat*

3) Bear your cross as you wait for the crown.  
Tell the world of the treasure you’ve found. *Refrain*

“Prayer of Brother Lawrence”

*Music Supplement pg. 39*

My God, here I am, all yours, all yours.  
My God, here I am, all yours, all yours.

Lord, make me according to your heart, to your heart.  
Lord, make me according to your heart, to your heart.

Return and rest in the very depths of my soul. Oh—  
Return and rest in the very depths of my soul. Oh—

1) Let us be known by our love;  
in every word, in every deed, honor the Son.  
Let our light shine in every eye;  
let us be known by our love.

*Refrain 1*      For the glory of the Father,  
for the glory of the Son,  
for the glory of the Spirit,  
let us be known by our love.

2) Let us be known by our joy;  
in every home, in every heart, sing to the Lord.  
Let our life show goodness and hope;  
let us be known by our joy.

*Refrain 2*      *Por la gloria del Padre,*  
*por la gloria de Jesus,*  
*por la gloria del Espíritu,*  
let us be known by our joy.

3) Let us be known by our peace;  
in every town, in every tribe, Jesus is King.  
Let us go forth, heal and restore;  
let us be known by our peace.

*Refrain 3\**      For the glory of the Father,  
*(Español)*      *Por la gloria del Padre,*  
  
for the glory of the Son,  
*por la gloria de Jesus,*  
  
for the glory of the Spirit,  
*por la gloria del Espíritu,*  
  
let us be known by our peace.

*\*Refrain 3 may be sung in either English or Spanish.*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*The People are invited to kneel or stand to pray.*

*Celebrant and People together pray*

**Heavenly Father,**

**we thank you for feeding us with the spiritual food  
of the most precious body and blood of your Son our Savior  
Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Celebrant gives this blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People are invited to stand and sing.*

## THE EXIT HYMN

“Alleluia, Sing to Jesus”

*Blue Hymnal #460*

1) Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of peaceful Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

2) Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
though the cloud from sight received him when the forty days were o'er,  
shall our heart forget his promise, "I am with you evermore"?

3) Alleluia! Bread of Heaven, thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
where the songs of all the sinless sweep across the crystal sea.

4) Alleluia! King eternal, thee the Lord of lords we own:  
Alleluia! born of Mary, earth thy footstool, heaven thy throne:  
thou within the veil hast entered, robed in flesh, our great High Priest:  
thou on earth both Priest and Victim in the eucharistic feast.

5) Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

#### THE DISMISSAL

*Assisting Priest* Let us go forth rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

#### THE POSTLUDE

"Alleluia, Sing to Jesus"  
*Jeanne Kohn, organ*

arr. Paul Manz





# WELCOME!

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## ANNOUNCEMENTS

Weekly updates may be found on the  
News & Events tab of our website or here:



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