



TODAY'S MINISTERS

*Celebrant*

The Rev. Dr. Joel Scandrett

*Preacher*

The Rev. Alex Banfield Hicks, Deacon

*Deacon*

The Ven. Dr. Mark Stevenson

*Acolytes*

Lucie, Eva and Ruah Scandrett

*Reader & Intercessor*

Katie Swab, Lisa Suit

THE ORDER FOR A SERVICE OF HOLY COMMUNION  
*for those participating via livestream*

THE PRELUDES

INSTRUMENTAL

*Andrew Kohn, bass; Jeanne Kohn, piano*

“When I Wake in the Morning”

*Canadian Maritime Folk Song*  
arr. Andrew Kohn

“How Beautiful the Morning and the Day”

by Owen D. Barker and Sherrell Prebble

How beautiful the morning and the day;

arr. Andrew Kohn

my heart is still and listens,

my soul begins to pray to Him who is the glory of the day.

*The People stand at the sound of the chimes.*

THE ENTRANCE HYMN

“Praise to the Lord, the Almighty”

*Music may be found at the back of this bulletin*  
Music: *Lobe den Herren* 1665

Words: Joachim Neander 1650-1680; harm. *The Choral Book for England* 1863

1) Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ and song, sounding in glad adoration.

2) Praise to the Lord; over all things he gloriously reigneth:  
borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been granted in what he ordaineth?

3) Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
ponder anew what the Almighty can do, who with his love doth befriend thee.

4) Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the “Amen” sound from his people again; gladly for ever adore him.

THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

*The Celebrant and People pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant prays*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE TRISAGION

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,  
*People* **Have mercy upon us.**

## THE CHILDREN'S TALK

*Deacon Alex*

## THE COLLECT FOR THE DAY

*The People are invited to stand or kneel.*

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*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST READING

Acts 8:26-40

*Read by Katie Swab*

8 <sup>26</sup>Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. <sup>33</sup>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>37</sup>And Philip said, "If you believe with all your heart, you may." And he replied, "I believe that Jesus Christ is the Son of God." <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized

him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*The People are invited to stand and sing as the gospel is processed.*

SONG

“Come Holy Ghost”

by Bruce Benedict and Ray Mills

1) Come, Holy Ghost, Creator Blest, and in our heart take up thy rest;  
come with thy grace and heav’nly aid to fill our hearts which thou hast made,  
to fill our hearts which thou hast made.

2) O Comforter, to thee we cry, thou heav’nly gift of God most high,  
thou fount of life, and fire of love, and sweet anointing from above, and sweet anointing from above.

*Refrain* Be not afraid, where you go, there I am with you, 2x  
where you go, there I am with you.

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THE GOSPEL

John 14:15-21

*Read by Deacon Mark*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

14 <sup>15</sup>[Jesus said] “If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>”I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

SONG

“Come Holy Ghost” (*continued*)

3) O Holy Ghost, through thee alone know we the Father and the Son;  
be this our firm unchanging creed, that thou dost from them both proceed,  
that thou dost from them both proceed.

4) Praise we the Lord, Father and Son, and Holy Spirit with them one;  
and may the Son on us bestow all gifts that from the Spirit flow, all gifts that from the Spirit flow.

*Refrain* Be not afraid, where you go, there I am with you, 2x  
where you go, there I am with you.

THE SERMON  
*Deacon Alex*

THE NICENE CREED

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

*BCP 2019 p. 127*

*Celebrant and People together say*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE  
*Led by Lisa Suit*

*After each petition*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant concludes*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

*Deacon* Let us humbly confess our sins to Almighty God.

*A brief silence will be kept.*

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*Deacon and People together pray*

**Most merciful God, we confess that we have sinned against you in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And with your spirit.**

*The Ministers and the People may greet one another in the name of the Lord.*

#### ANNOUNCEMENTS

#### THE OFFERTORY

*The Celebrant says a sentence of Scripture.*  
*The People remain seated as the table is prepared.*

#### ANTHEM

“If ye Love Me”  
*Sung by the choir*

by Thomas Tallis  
*John 14:15-17*

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter. That he may abide with you for ever: e'en the spirit of truth.

*The People stand as the tithes and offerings are brought forward.*

#### THE DOXOLOGY

Praise God, from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.

*Old Hundredth*

#### THE SURSUM CORDA

*Celebrant*      The Lord be with you.  
*People*          **And with your spirit.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them up to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People*

**Holy, Holy, Holy,  
Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF CONSECRATION

*The People are invited to kneel, sit or stand to pray.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated bread.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.  
*People* **Therefore let us keep the feast. Alleluia**

*Those participating from home are invited to pray the following prayer.*

## THE PRAYER FOR SPIRITUAL COMMUNION

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

## INSTRUMENTAL

“Softly and Tenderly, Jesus is Calling”  
*Andrew Kohn, bass; Jeanne Kohn, piano*

by Will Thompson  
arr. Andrew Kohn

Softly and tenderly Jesus is calling, calling for you and for me.  
See, on the portals, he’s waiting and watching, watching for you, and for me.  
Come home, come home. Ye who are weary, come home!  
Earnestly, tenderly, Jesus is calling, calling, “O sinner, come home!”

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Heavenly Father,**  
**we thank you for feeding us with the spiritual food**  
**of the most precious body and blood of your Son our Savior Jesus Christ;**  
**and for assuring us in these holy mysteries**  
**that we are living members of the body of your Son, and heirs of your eternal Kingdom.**  
**And now Father,**  
**send us out to do the work you have given us to do,**  
**to love and serve you as faithful witnesses of Christ our Lord.**  
**To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Celebrant gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE EXIT HYMN

“Crown Him with Many Crowns”

*Music may be found at the back of this bulletin*

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893)

1) Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

2) Crown him the Son of God before the worlds began,  
and ye, who tread where he hath trod, crown him the Son of man;  
who every grief hath known that wrings the human breast,  
and takes and bears them for his own, that all in him may rest.

3) Crown him the Lord of life, who triumphed o'er the grave,  
and rose victorious in the strife for those he came to save;  
his glories now we sing, who died and rose on high,  
who died, eternal life to bring, and lives that death may die.

4) Crown him of lords the Lord, who over all doth reign,  
who once on earth, the incarnate Word, for ransomed sinners slain,  
now lives in realms of light, where saints with angels sing  
their songs before him day and night, their God, Redeemer, King.

5) Crown him the Lord of heaven, enthroned in worlds above;  
crown him the King, to whom is given, the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall,  
crown him, ye kings, with many crowns, for he is King of all.

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## THE POSTLUDE

“Come Thou Almighty King”  
*Jeanne Kohn, organ*

by Gerald Near

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1. Praise to the Lord, the Al-might-y, the King of cre - a - tion; O my soul,  
 2. Praise to the Lord; o - ver all things he glo-rious-ly reign - eth: borne as on  
 3. Praise to the Lord, who doth pros-per thy way and de - fend thee; sure-ly his  
 4. Praise to the Lord! O let all that is in me a - dore him! All that hath

praise him, for he is thy health and sal - va - tion: join the great throng,  
 ea - gle-wings, safe - ly his saints he sus - tain - eth. Hast thou not seen  
 good-ness and mer - cy shall ev - er at - tend thee; pon - der a - new  
 life and breath come now with prais - es be - fore him! Let the a - men

psal - ter - y, or - gan, and song, sound-ing in glad ad - o - ra - tion.  
 how all thou need-est hath been grant - ed in what he or - dain - eth.  
 what the Al - might-y can do, who with his love doth be - friend thee.  
 sound from his peo-ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650–1680); tr. *Hymnal 1940*, alt.  
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665  
 harm. *The Chorale Book for England*, 1863.

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800–1894)

Music: *Diademata*, George Job Elvey (1816–1893)