

APRIL 21, 2024  
4TH SUNDAY OF EASTER  
GOOD SHEPHERD

11:00 AM



*I am the Good Shepherd*

## TODAY'S MINISTERS

### *Celebrant*

The Rev. Kevin Antlitz, Assistant Rector

### *Preacher*

The Rev. Cn. Jonathan Millard, Rector

### *Assisting Priest*

The Rev. Wes Williams, Curate

### *Cover Art*

“The Good Shepherd” tempera on wood by Amy Foster  
[www.contemperastudio.com](http://www.contemperastudio.com)

### *Attention Parents*

Room 105 is available for nursing mothers.

Our nursery is available 15 mins prior to the service for infants – 3 yrs  
(Rooms 101 & 102). Parents who would like them to receive

Communion are invited to pick them up at the Peace.

After the Children's Talk, children 4 yrs – 5th grade may process to our  
Kids' Church program in the Children's Chapel (Hunt Rooms).

They will be brought back after the Peace.

THE  
FOURTH  
SUNDAY  
OF  
EASTER

AT  
CHURCH OF THE ASCENSION

*A Worshipping Community;  
Equipping God's People;  
Sharing Christ's Healing with a Broken World*

# THE ORDER FOR A SERVICE OF HOLY COMMUNION

## THE PRELUDE

“Sheep May Safely Graze”

J. S. Bach

*Heidi Mayhew, piano; Stephen Mayhew, violin*

*Please stand at the sound of the chimes*

## CHOIR INTROIT

“Green Pastures”

by Anna Waring

Green pastures are before me, which yet I have not seen;  
bright skies will soon be o'er me, where darkest clouds have been;  
my hope I cannot measure, my path to life is free;  
my Savior has my treasure, and he will walk with me.

Wherever he may guide me, no want shall turn me back;  
my Shepherd is beside me, and nothing can I lack:  
his wisdom ever waketh, his sight is never dim,  
he knows the way he taketh, and I will walk with him.

## THE ENTRANCE HYMN

“The King of Love my Shepherd Is”

*Blue Hymnal #645*

- 1) The King of Love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine forever.
- 2) Where streams of living water flow my ransomed soul he leadeth,  
and where the verdant pastures grow with food celestial feedeth.
- 3) Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home rejoicing brought me.
- 4) In death's dark vale I fear no ill with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.

5) Thou spread'st a table in my sight, thy unction\* grace bestoweth,  
and O, what transport of delight from thy pure chalice floweth!

6) And so through all the length of days thy goodness faileth never;  
Good Shepherd, may I sing thy praise within thy house forever.

\* anointing

### THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

### THE COLLECT FOR PURITY

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### THE SUMMARY OF THE LAW

*The Celebrant prays*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

### HYMN OF GLORY

“All Glory Be to God on High”

*Blue Hymnal #421*

1) All glory be to God on high, and peace on earth from heaven,  
and God's good will unfaillingly be to all peo-ple given.  
We bless, we worship you, we raise for your great glory thanks and praise,  
O God, Almighty Father.

*Continued*

2) O Lamb of God, Lord Jesus Christ, whom God the Father gave us, who for the world was sacrificed upon the cross to save us; and, as you sit at God’s right hand and we for judgment there must stand, have mercy, Lord, upon us.

3) You only are the Holy One, who came for our salvation, and only you are God’s true Son, who was before creation. You only, Christ, as Lord we own and, with the Spirit, you alone share in the Father’s glory.

THE CHILDREN’S TALK  
The Rev. Cn. Jonathan Millard

*Children through 5th grade are invited to come forward. Afterwards, parents may bring infants – age 3 to the nursery (Rooms 101 and 102). Children age 4 – 5th grade are invited to process to our Kids’ Church program in the Children’s Chapel (Hunt Rooms). They will be brought back after the Peace.*

*The People stand and sing as the Children process.*

“The Blessing”

by Chris Brown, Cody Carnes,  
Kari Jobe, and Steven Furtick

The Lord bless you and keep you, make his face shine upon  
— you and be gra - cious to you. The Lord turn his face toward you  
and give you peace. —

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## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.  
*People*            **And with your spirit.**  
*Celebrant*        Let us pray.

### *The Celebrant continues*

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The People are seated.*

## THE LESSONS

### THE FIRST READING

Ezekiel 34:1-10

34 <sup>1</sup>The word of the Lord came to me: <sup>2</sup>Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord God: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? <sup>3</sup>You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. <sup>4</sup>You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. <sup>5</sup>So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. <sup>6</sup>My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

<sup>7</sup>Therefore, you shepherds, hear the word of the Lord: <sup>8</sup>As I live, says the Lord God, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; <sup>9</sup>therefore, you shepherds, hear the word of the Lord: <sup>10</sup>Thus says the Lord God, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed

themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand and join in singing the Antiphon to our psalm.*

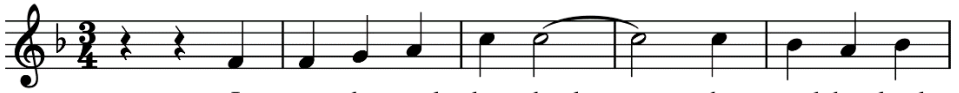
PSALM 23

Words: *The Book of Common Prayer* (1979)

*Canted by Ian Young*

by Betty Carr Pulkingham

*Antiphon*



I am the good shep-herd; \_\_\_\_\_ the good shep-herd



lays down his life for the sheep. \_\_\_\_\_

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<sup>1</sup>The LORD is my shepherd; I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures  
and leads me beside still waters.

*Antiphon*

<sup>3</sup>He revives my soul  
and guides me along right pathways for his Name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death,  
I shall fear no evil; for you are with me; your rod and your staff,  
they comfort me.

*Antiphon*

<sup>5</sup>You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD for ever.

*Antiphon*

*Please remain standing and join in singing, turning as the cross passes.*



SEQUENCE HYMN

“You, Lord, Are Both Lamb and Shepherd”

vv 1-2

*Bulletin p. 19*

1) You, Lord, are both Lamb and Shepherd.  
You, Lord, are both prince and slave.  
You, peacemaker and sword-bringer  
of the way you took and gave.  
You, the everlasting instant;  
you, whom we both scorn and crave.

2) Clothed in light upon the mountain,  
stripped of might upon the cross,  
shining in eternal glory,  
beggar'd by a soldier's toss.  
You, the everlasting instant;  
you, who are both gift and cost.

*vv 3 and 4 will be sung after the reading.*

THE GOSPEL

John 10:11-16

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

10 <sup>11</sup>[Jesus said] “I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

*Assisting Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

3) You, who walk each day beside us,  
sit in power at God’s side.  
You, who preach a way that’s narrow,  
have a love that reaches wide.  
You the everlasting instant;  
you, who are our pilgrim guide.

4) Worthy is our earthly Jesus!  
Worthy is our cosmic Christ!  
Worthy your defeat and vict’ry.  
Worthy still your peace and strife.  
You, the everlasting instant;  
you, who are our death and life.

THE SERMON  
The Rev. Cn. Jonathan Millard

THE NICENE CREED

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel as you are able.*

#### THE PRAYERS OF THE PEOPLE

*After each petition*

*Intercessor*        Lord, in your mercy,  
*People*                **Hear our prayer.**

*The Celebrant concludes*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### THE CONFESSION AND ABSOLUTION OF SIN

*Assisting Priest*    Let us humbly confess our sins to Almighty God.

*A brief silence will be kept.*

*Assisting Priest and People*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please stand.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with your spirit.**

*The Ministers and People may greet one another in the name of the Lord.*

*Parents who would like their infant – 3 year olds to receive  
Communion are invited to pick them up at this time.*

## ANNOUNCEMENTS

### THE OFFERTORY

*The Celebrant says a sentence of Scripture.*

*The People remain seated as the offering plates are passed and the Table is prepared.*

OFFERTORY ANTHEM

“He Shall Feed His Flock Like a Shepherd”

by G. F. Handel

*Lara McGill, soloist*

He shall feed his flock like a shepherd, and he shall gather the lambs with his arm; and carry them in his bosom, and gently lead those that are with young. *Isaiah 40:11*

Come unto him, all ye that labor, come unto him that are heavy laden, and he will give you rest. Take his yoke upon you, and learn of him, for he is meek and lowly of heart, and ye shall find rest unto your souls. *Matthew 11:28-29*

*The People stand and sing while the offerings are brought forward.*

DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

*Celebrant*     The Lord be with you.  
*People*        **And with your spirit.**  
*Celebrant*     Lift up your hearts.  
*People*        **We lift them up to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*All sing together*

*El Shaddai setting*

The musical score is written on four staves in treble clef. The first staff begins with a 4/4 time signature and contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'hea-ven and earth are full of your glo-ry. Ho - san-na in\_ the' and includes a 2/4 time signature change. The third staff continues with 'high - est! Bless - ed is he who comes in the name of the' and includes a 4/4 time signature change. The fourth staff concludes with 'Lord. Ho - san - na in\_ the high - est!' and includes a 3/4 time signature change. Triplet markings (3) are placed above the notes for 'ho - ly' in the first staff, 'glo-ry' in the second staff, and 'san - na' in the fourth staff.

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## THE PRAYER OF CONSECRATION

*The People may kneel or remain standing.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith:

*All sing together*

*King of Glory setting*

Christ has died. Christ is risen. Christ will  
 come again, will come again.

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*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
 we are bold to pray,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

THE FRACTION

*The Celebrant breaks the consecrated bread.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* **Therefore let us keep the feast. Alleluia**

THE MINISTRATION OF COMMUNION

*The Celebrant gives this invitation*

The gifts of God for the People of God. Take them in remembrance that  
Christ died for you and feed on him in your hearts by faith, with  
thanksgiving.

THE AGNUS DEI

*All sing together*

*Elohim setting*

Lamb of God, you take a - way the sin of the world;

1. have mer-cy on\_ us. 2. grant us, grant us your peace.



*The People are seated.*

*All baptized Christians are invited to come forward to receive the bread and wine. Inform the Bread Bearer if you need a gluten-free wafer.*

*Please cup your hands so that the Bread Bearer may place a wine-dipped wafer into your hands.*

*If for any reason you are not receiving today, you are invited to come forward to receive a blessing. Simply cross your arms over your chest and the Minister will know to give you a blessing instead of the bread and wine.*

COMMUNION MUSIC

“Psalm 23 (I Am Not Alone)”

*Music Supplement p. 34*

1) The Lord is my Shepherd. He goes before me.  
Defender behind me, I won't fear.  
I'm filled with anointing. My cup's overflowing.  
No weapon can harm me. I won't fear.

*Refrain*            Hallelujah, I am not alone.  
                         He's my comfort, always holds me close.

2) He always guides me through mountains and valleys.  
His joy is refreshing, restores my soul.  
Mercy and goodness give me assurance  
that I'll see his glory face to face. *Refrain*

*Bridge*            Your Spirit lives within me, so I will walk in your peace.  
                         Your Spirit lives within me. My vict'ry, my vict'ry.  
                         Your Spirit lives within me, so I will walk in your peace.  
                         Your Spirit lives within me. My vict'ry, my vict'ry.

*Refrain*

“Jesus Paid It All”  
*Refrain and Bridge*

by Alex Nifong, Elvina M. Hall,  
and John T. Grape

*Refrain*            Jesus paid it all, all to him I owe;  
                          sin had left a crimson stain,  
                          he washed it white as snow.

*Bridge*             O praise the one who paid my debt  
                          and raised this life up from the dead.

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“Christ Is Mine Forevermore”

*Bulletin p. 20*

1) Mine are days that God has numbered; I was made to walk with Him,  
yet I look for worldly treasure and forsake the King of kings.  
But mine is hope in my Redeemer; though I fall, his love is sure,  
for Christ has paid for ev’ry failing; I am his forevermore.

2) Mine are tears in times of sorrow, darkness not yet understood.  
Through the valley I must travel where I see no earthly good.  
But mine is peace that flows from heaven and the strength in times of need.  
I know my pain will not be wasted; Christ completes his work in me.

3) Mine are days here as a stranger, pilgrim on a narrow way.  
One with Christ I will encounter harm and hatred for his name.  
But mine is armor for this battle, strong enough to last the war,  
and he has said he will deliver safely to the golden shore.

And mine are keys to Zion city where beside the King I walk,  
for there my heart has found its treasure: Christ is mine forevermore.

Come rejoice now, O my soul, for his love is my reward.  
Fear is gone and hope is sure; Christ is mine forevermore!

Christ is mine forevermore.  
Christ is mine forevermore.

## THE POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*The People may stand or kneel*

*Celebrant and People*

**Heavenly Father,**

**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior  
Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Celebrant gives this blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please stand and join in singing.*

## THE EXIT HYMN

“Alleluia! Sing to Jesus”

*Blue Hymnal #460*

1) Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of peaceful Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

*Continued*

2) Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
though the cloud from sight received him when the forty days were o'er,  
shall our heart forget his promise, "I am with you evermore"?

3) Alleluia! Bread of Heaven, thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
where the songs of all the sinless sweep across the crystal sea.

4) Alleluia! King eternal, thee the Lord of lords we own:  
Alleluia! born of Mary, earth thy footstool, heaven thy throne:  
thou within the veil hast entered, robed in flesh, our great High Priest:  
thou on earth both Priest and Victim in the eucharistic feast.

5) Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

#### THE DISMISSAL

*Assisting Priest* Let us go forth in the name of Christ.  
Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

#### THE POSTLUDE

"Hyfrydol"

*Gary Harger, organ*

by Flor Peeters

*Thank you for worshipping with us!  
Please join us after the service downstairs in the New Catacombs  
for Hospitality Hour.*

“You, Lord, Are Both Lamb and Shepherd”

Words: Sylvia Dunstan

Music: Picardy



1. You, Lord, are both Lamb and Shep - herd.  
2. Clothed in light up - on the moun - tain,  
3. You, who walk each day be - side us,  
4. Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side,  
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry.



of the way you took and gave.  
beg - gar'd by a sol - dier's toss,  
have a love that reach - es wide.  
Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
you, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.  
you, who are both gift and cost.  
you, who are our pil - grim guide.  
you, who are our death and life.

“Christ Is Mine Forevermore”

by Jonny Robinson, Rich Thompson



1. Mine are days that God has num - bered; I was  
 2. Mine are tears in times of sor - row, dark - ness  
 3. Mine are days here as a strang - er, pil - grim



made to walk with him. Yet, I look for world - ly  
 not yet un - der - stood. Through the val - ley I must  
 on a nar - row way. One with Christ I will en -



treas - ure and for - sake the King of kings.  
 trav - vel where I see no earth - ly good.  
 count - er harm and ha - tred for his name.



But mine is hope in my Re - deem - er, though I  
 But mine is peace that flows from heav - en, and the  
 But mine is ar - mour for this bat - tle, strong e -



fall, his love is sure; for Christ has paid for ev - ry fail - ing;  
 strength in times of need. I know my pain will not be wast - ed;  
 nough to last the war, and he has said he will de - liv - er



I am his for - ev - er - more.  
 Christ com - pletes his work in me.  
 safe - ly to the gold - en shore.



And mine are keys to Zi-on ci - ty where be-side the King I walk,



for there my heart has found its treas-ure. Christ is mine for-ev-er - more.



*(Instrumental)* Come re - joice now, O my soul, for his love is my re - ward.



Fear is gone and hope is sure. Christ is mine for-ev-er - more. more.

*(Optional)*



And mine are keys to Zi-on ci - ty where be-side the King I walk,



for there my heart has found its treas-ure. Christ is mine for-ev-er - more.

*Ending*



Christ is mine for-ev-er - more. Christ is mine for-ev-er - more.

# WELCOME!

To learn more about what is going on at Ascension and to register for events, scan the QR code below.



## **Church of the Ascension**

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